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Sheet 1 of 1

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U.S. DEPARTMENT OF COMMERCE
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ATTY. DOCKET NO. PU010047
SERIAL NO. 09/803,249

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT
UNDER 37 CFR 1.97**

(Use several sheets if necessary)

APPLICANT
Donald H. Willis

FILING DATE 03/09/2001
GROUP 2675

U.S. PATENT DOCUMENTS

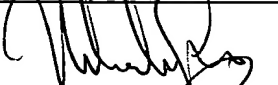
| EXAMINER INITIAL | | DOCUMENT NUMBER | ISSUE DATE | APPLICANT/PATENTEE | CLASS | SUB- CLASS | FILING DATE IF APPROPRIATE |
|---------------------|----|--------------------|---------------|--------------------------|-------|---------------|-------------------------------|
| WDA | AA | 4,799,105 | 01/17/89 | Joan L. Mitchell et al. | 358 | 160 | |
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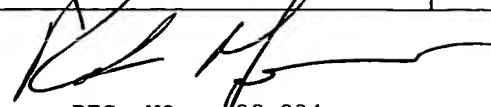
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|--|----|--------------------|---------------|------------------------|-------|---------------|-----------------------|--|
| | AK | EP 0751 682 A2 | 01/02/97 | European Patent Office | H04N | 5/44 | yes | |
| | AL | W0/0010326 | 02/24/00 | WIPO | H04N | 5/44 | yes | |
| | AM | 06-222163 | 04/02/96 | Japan | H04N | 1/405 | yes | |
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| | AP | | | | | | | |
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OTHER INFORMATION (Including Author, Title, Pub.Date, Pertinent Pages, Country, Etc.)

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EXAMINER  DATE CONSIDERED 4/18/2004

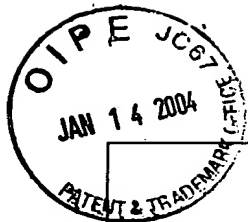
SUBMITTED BY: 

ROBERT B. LEVY

REG. NO.: 28,234

DATE: 7-22-03

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PATENT AND TRADEMARK OFFICE**INFORMATION DISCLOSURE STATEMENT
UNDER 37 CFR 1.97**

(Use several sheets if necessary)

ATTY. DOCKET NO.
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09/803,249APPLICANT
Donald Henry Willis et al.FILING DATE
03/09/2001GROUP
2675**U.S. PATENT DOCUMENTS**

| EXAMINE INITIAL | | DOCUMENT NUMBER | ISSUE DATE | APPLICANT/PATENTEE | CLASS | SUB- CLASS | FILING DATE IF APPROPRIATE |
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| <i>WJH</i> | AA | 6208327 | 3/2001 | Ho et al. | 345 | 147 | 7/31/1998 |
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OTHER INFORMATION (Including Author, Title, Pub.Date, Pertinent Pages, Country, Etc.)

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EXAMINER

DATE CONSIDERED

SUBMITTED BY: **Christina Johnson**REG. NO.: **38,907** DATE: **4/18/2004****Certificate of Mailing under 37 CFR 1.8**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in a postage paid envelope addressed to: Assistant Commissioner of Patents, Washington, D.C. 20231 on the date indicated below.

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Signature: *Charles Johnson*